



Leon County Property Appraiser - Parcel Details

Printed on: 06/20/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|--|---|
| Parcel Number 121750 B0200 | Location 7816 NILO LN |
| Owner(s) HARRELL ANDREW JAMES LAND ALEXANDRA CHRISTINE | Property Use 0200 - MOBILE HOMES |
| Mailing Address 7816 NILO LN TALLAHASSEE FL 32317-9605 | Parcel Description PLANTATION ESTATES UNIT 4 LOT 20 BLOCK B OR 1531/2276 1570/1321 1599/1185 OR 1599/1187 RP 533728/533729 |
| Subdivision PLANTATION ESTATES | Tax District 2 - COUNTY |
| Acreage 0.4900 | Parent Parcel 121750 0001 |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 6/9/2025 | \$150,000 | 6065/1332 | Warranty Deed | Improved |
| 10/13/2017 | \$55,000 | 5120/1868 | Warranty Deed | Improved |
| 10/13/2017 | \$100 | 5120/1866 | Quit Claim | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025 | \$50,000 | \$34,448 | \$84,448 | \$0 | \$0 |
| 2024 | \$50,000 | \$33,253 | \$83,253 | \$0 | \$0 |
| 2023 | \$40,000 | \$31,999 | \$71,999 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|----------|----------|--------|----------|
| Leon County | 8.31440 | \$84,448 | \$57,882 | \$0 | \$57,882 |
| Leon County - Emergency Medical Service | 0.75000 | \$84,448 | \$57,882 | \$0 | \$57,882 |
| Children Services Council | 0.34770 | \$84,448 | \$57,882 | \$0 | \$57,882 |
| School - State Law | 3.11800 | \$84,448 | \$84,448 | \$0 | \$84,448 |
| School - Local Board | 2.24800 | \$84,448 | \$84,448 | \$0 | \$84,448 |
| NW FL Water Management | 0.02070 | \$84,448 | \$57,882 | \$0 | \$57,882 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Mobile Home | 1992 | 1,152 | 384 |

Characteristics

| | |
|---------------|------------------------|
| Tax Year | 2025 |
| Stories | 1 |
| Exterior Wall | Siding Average |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Standing Seam/Pf Metal |
| Bed/Bath/Half | 3/2/0 |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|------------------|------|
| A0 | Main Building | 1152 |
| A1 | Carport Finished | 384 |
| | | |
| | | |
| | | |

Sketch

